

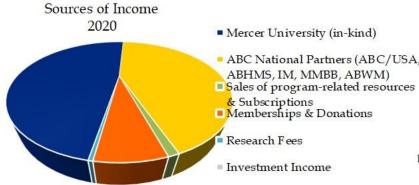
Volume 19, No. 1

Winter, 2021

Thank you for your support through a trying year!

What a year it was! A global pandemic as yet uncontrolled, economic uncertainty and nearly unprecedented unemployment rates, social unrest over injustice and racially-motivated violence: The year 2020 was one for the history books!

Amidst it all, ABHS received inquiries like, "ABHS, tell us the story of churches during the 1918 flu pandemic . . ." "ABHS, tell us about ministry during the Civil Rights movement . . ." "ABHS, can you find the song sung at the regional meeting that took place the weekend after the verdict in the Rodney King trial was announced and there were riots across Los Angeles?" (We found and shared it.) We might imagine inquiries decades from now: "ABHS, tell us about when churches were renewed after the pandemic of 2020." "ABHS, did any churches participate in the Black Lives Matter movement?" At your local church, you might imagine

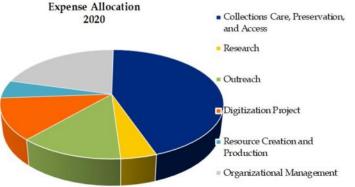


questions like: "When was it that deacons began preaching monthly?" "Why do we use 'jazz hands' for passing the peace?" "You mean that congregations used to all gather at the meeting house at the same time and the preacher wasn't on YouTube? When was that?" "Did *our* church lose any members to the COVID-19 pandemic?" Our society is confronting questions of history, remembering and sometimes mis-remembering. How is one to know what "really" happened? Where do different experiences and perspectives come into play? Today's church records will shed light on future history. Pastoral letters disseminated via a blog, video recordings of worship services or of pastors marching in a protest, electronically-mixed performances of choirs whose members were singing in different locales, "Zoom" Bible studies and prayer groups, discussions about how to celebrate communion when we are not co-located: *your* records will illuminate the historic time we live in.

Thanks to members and supporters, the American Baptist Historical Society continues to "bring our legacy to light." Our ministry is that of story-keeping, making remembrance possible. We also help create legacies for the future.

> In the fulfillment of our mission, we rely on you, friends, and supporters of ABHS who ensure that this ministry of story-keeping continues. This year, you've made possible the cataloguing of roughly 350 rare books, dating from 1523, into the WorldCat online catalog. You've made possible the

> > (Continued on page 6)



Annual Fund Donors

Thank you to these supporters of the Historical Society, whose generosity enables us to continue our ministry.

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Thank you, donors to ABHS collections!

Documentation of ministry takes many forms. Some are meeting minutes, membership registers, or financial records. Other materials are more personal, like photos and letters. All tell aspects of the story of Baptist ministry and mission, and the variety of ways that God continues to work in the world. **We appreciate those who donated materials last year.**

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A look back at 2020:



The ABHS Board of Managers met virtually. spring and fall.



Being secluded at home meant many people had time to sort through attics and basements for records to send to ABHS!



Digitizing microfilm is time-consuming, but renders an electronically-accessible copy.

Primary Source

is published quarterly by the

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- For Research appointments, donations to collections, reference desk, general questions: (678) 547-6680 or ABHSoffice@ABHSarchives.org
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(Continued from page 1)

purchase of a freezer to preserve film. You made possible a series of webinars to assist individuals and congregations in preserving their records. You made possible our crowd-sourced transcription project.

Thanks to you, we can assist congregations in keeping and telling their stories. Thanks to you, we can welcome researchers from around the world as they search for information on an amazingly wide variety of topics. Thanks to you, we can seek out documentation of the ministry of under-represented communities. Thanks to you, we can expand access to all of these stories through better cataloguing and digitizing. Thank vou!

A special thanks goes to Mercer University, which hosts ABHS. We are grateful for this partnership. We also appreciate our national American Baptist partners, which provide the bulk of our funding in return for our care and keeping of their stories. What a wonderful story we share!

The circumstances of 2020 showed the importance of accessing archived materials from a distance. While we look forward to conditions that will allow researchers to do research in person, the need for further digitization will only but increase. With your continued support, ABHS will have the capacity to respond to these needs.



Denise Hanusek, ABHS Volunteer of the Year! In retirement Denise has used her professional cataloguing skills to benefit ABHS.



Some of our newly-catalogued books are found nowhere else in the world

Join the Historical Society and Become a Time Traveler

American Baptist Historical Society membership circles are named for some of our significant Baptist forebears. Look for a profile of Samuel Colgate in the next *Primary Source*.

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Nominations Open for George D. Younger Award for Excellence in Local Baptist History

George D. Younger (1926-2001) was a historian, minister, ecumenical leader, and lifelong enthusiast for Baptist history. Seeking to honor his achievements and to continue his legacy of encouraging others to share their own part in Baptist history, in 2004 the Historical Society's Board of Managers created the George D. Younger Award.

The next George D. Younger Award will be presented during the 2021 ABC Virtual Mission Summit. The deadline for submission is May 1, 2021. For detailed information and instructions, go to *www.ABHSarchives.org.*

Torbet Prize

Emerging scholars are invited to submit essays in any area of Baptist history for the Torbet Prize competition. Deadline: Sept. 1. For details, go to: *www.ABHSarchives.org*.

Our Mission

The American Baptist Historical Society, as a premier religious historical society, advances Baptist identity, promotes historical literacy, and thereby inspires spiritual and social transformation.